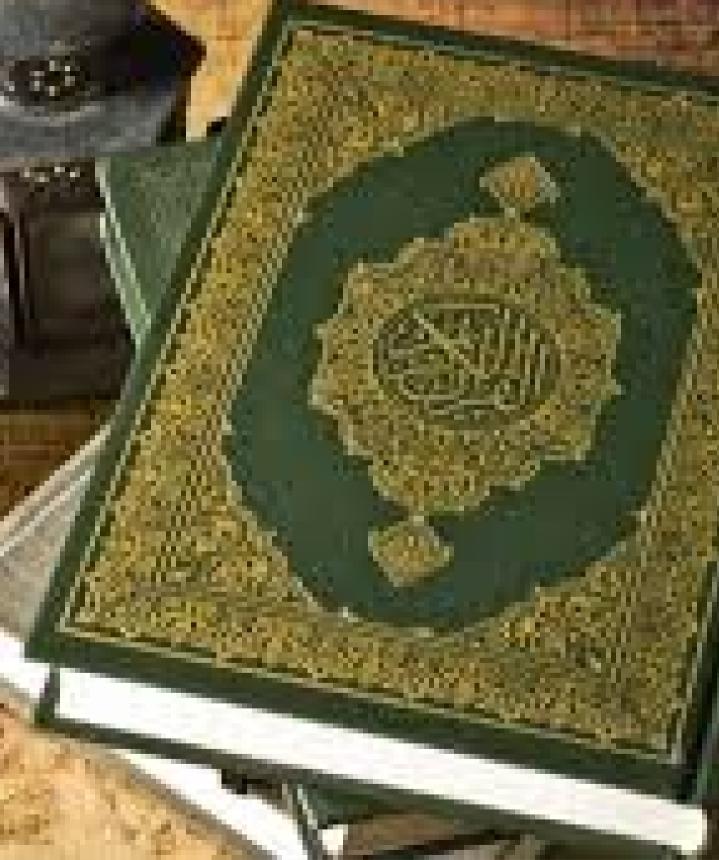
SCRIPTURAL REASONING

UM CENTRE FOR CIVILISATIONAL DIALOGUE & CHURCH OF ST THERESA





RELIGIOUS PLURALISM (RP)

John Hick: "the theory that the great world religions constitute variant conceptions and perceptions of, and responses to, the one ultimate, mysterious, divine reality." Hick, John, "Religious Pluralism," in The Encyclopedia of Religion, ed. Eliade, Mercia (New York: Macmillan Publishing Company, 1987) "Pluralism is the view that the great world faiths embody different perceptions and conceptions of, and correspondingly different responses to,

"Pluralism is the view that the great world faiths embody different perceptions and conceptions of, and correspondingly different responses to, the Real or the Ultimate from within the major variant cultural ways of being human; and that within each of them the transformation of human existence from self-centeredness to Reality centeredness is manifestly taking place... and taking place, so far as human observation can tell, to much the same

Hick, John, Problems of Religious Pluralism (Houndmills ,Basingstoke: The Macmillan Press, 1985), p. 36

Who started RP?

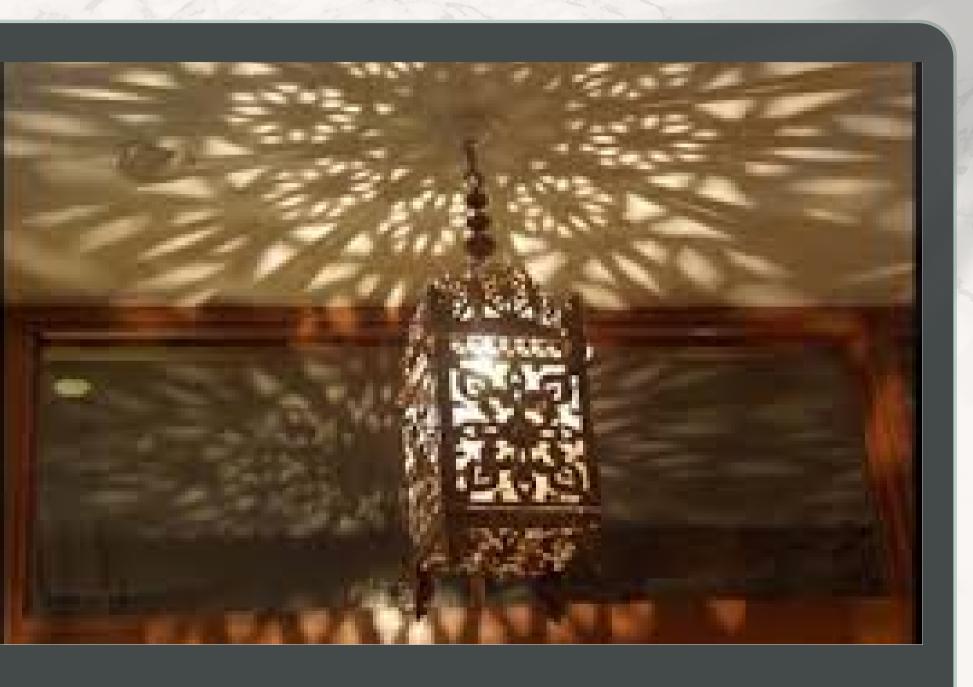
Guru Nanak's (1469-1538) --> Afkar Kabir (1440-1518) --> Rammohan Ray (1772-1833) --> Sri Ramakrishna (1834-1886) Friedrich Schleiermacher (1768-1834)--> Ernst Troeltsch (1865-1923) -->John Hick (1922-2012) He proposed the idea of salvation outside Christianity

What is RP?

human observation can tell, to much the same extent."

Contemplation on Quranic Verses

> The Women (4):1 The Table Spread (5): 48 Hud (11): 118 The Rooms (49): 13 The Cow (2): 11



- 1. Mahmut Aydin 2. Sohail H. Hashim 3. Reza Shah-Kazemi 4. Abdulaziz Sachedina 5. Farid Esack

- 6. Gamal al-Banna

MUSLIM **THINKERS WHO** SUPPORT RP

MUSLIM SCHOLARS WHO USE THE TERM RP LOSELY IN MALAYSIA

Osman Bakar Chandra Muzaffar Hashim Kamali Imtiyaz Yusuf

THE IMPLICATION OF RP

"...(RP) entails a more theological basis under which the adherent of the faith no longer sees the path of salvation and the 'truth' exclusively belonging to them." - Azhar Ibrahim, "Denial, Trivialization and Relegation of Pluralism: The Challenges of Managing Diversity in Multi-religious Malaysia and Indonesia," Studia Islamika: Indonesian Journal for Islamic Studies 19, no. 3 (2012), p. 440



A More Holistic Approach to the Quran

Family of 'Imran (3): 113-117 The Heights (7): 59-102 The Stories (28): 56 Family of 'Imran (3): 19 The Disbelievers (109): 1-6 She That is To Be Examined (60): 8 The Table Spread (5): 2 The Table Spread (5): 8 Family of 'Imran (3): 130-136

Murtadha Mutahhari
Muḥammad Legenhausen
Anis Malik Toha
Uthman El-Muhammady
Kamar Oniah Kamaruzzaman
Khadijah Khambali
Haslina Ibrahim

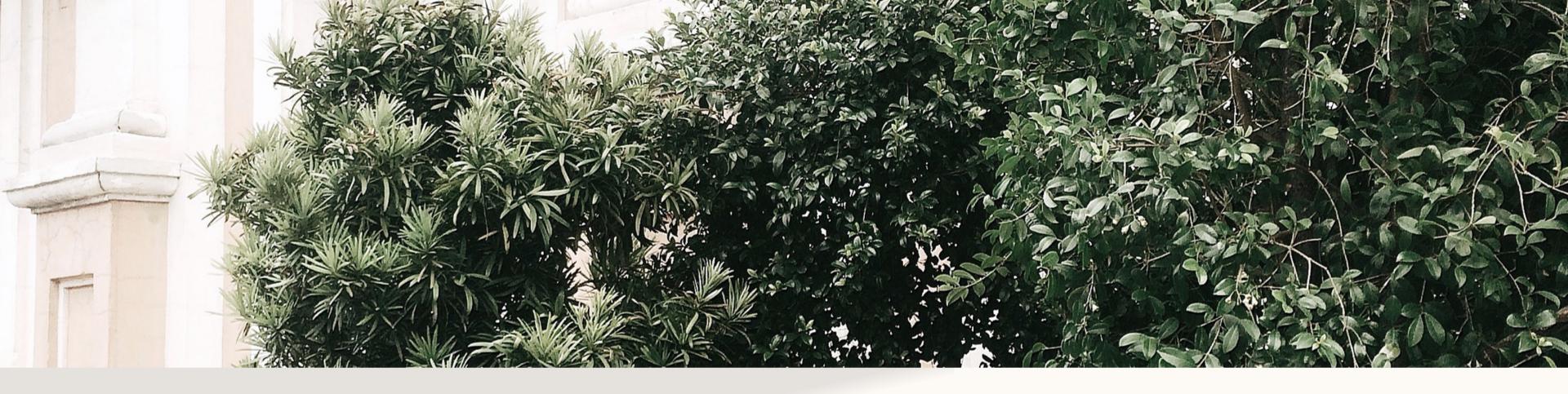
Majority of Muslim thinkers in Malaysia

Muslim scholars who disagree with RP



MY STANCE





CONCLUSION