**SCRIPTURAL REASONING CIRCLE 1 2021**

**LIST OF QURANIC VERSES RELATED**

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| CHAPTER NAME (NUMBER) & VERSE NUMBER | MEANING |
| The Women (4): 1 | O humanity! Be mindful of your Lord Who created you from a single soul, and from it He created its mate,1 and through both He spread countless men and women. And be mindful of Allah—in Whose Name you appeal to one another—and ˹honour˺ family ties. Surely Allah is ever Watchful over you. |
| The Table Spread (5): 48 | We have revealed to you ˹O Prophet˺ this Book with the truth, as a confirmation of previous Scriptures and a supreme authority on them. So judge between them by what Allah has revealed, and do not follow their desires over the truth that has come to you. To each of you We have ordained a code of law and a way of life. If Allah had willed, He would have made you one community, but His Will is to test you with what He has given ˹each of˺ you. So compete with one another in doing good. To Allah you will all return, then He will inform you ˹of the truth˺ regarding your differences. |
| Hud (11): 118 | Had your Lord so willed, He would have certainly made humanity one single community ˹of believers˺, but they will always ˹choose to˺ differ— |
| The Rooms (49): 13 | O humanity! Indeed, We created you from a male and a female, and made you into peoples and tribes so that you may ˹get to˺ know one another. Surely the most noble of you in the sight of Allah is the most righteous among you. Allah is truly All-Knowing, All-Aware.1 |
| The Cow (2): 11 | Righteousness is not in turning your faces towards the east or the west. Rather, the righteous are those who believe in Allah, the Last Day, the angels, the Books, and the prophets; who give charity out of their cherished wealth to relatives, orphans, the poor, ˹needy˺ travellers, beggars, and for freeing captives; who establish prayer, pay alms-tax, and keep the pledges they make; and who are patient in times of suffering, adversity, and in ˹the heat of˺ battle. It is they who are true ˹in faith˺, and it is they who are mindful ˹of Allah˺. |
| Family of ‘Imran (3): 113-117 | Yet they are not all alike: there are some among the People of the Book who are upright, who recite Allah’s revelations throughout the night, prostrating ˹in prayer˺. They believe in Allah and the Last Day, encourage good and forbid evil, and race with one another in doing good. They are ˹truly˺ among the righteous. They will never be denied the reward for any good they have done. And Allah has ˹perfect˺ knowledge of those mindful ˹of Him˺. Indeed, neither the wealth nor children of the disbelievers will be of any benefit to them against Allah. It is they who will be the residents of the Fire. They will be there forever. The good they do in this worldly life is like the harvest of an evil people struck by a bitter wind, destroying it ˹completely˺. Allah never wronged them, but they wronged themselves. |
| The Heights (7): 59-102 | Indeed, We sent Noah to his people. He said, “O my people! Worship Allah—you have no other god except Him. I truly fear for you the torment of a tremendous Day.” But the chiefs of his people said, “We surely see that you are clearly misguided.” He replied, “O my people! I am not misguided! But I am a messenger from the Lord of all worlds, conveying to you my Lord’s messages and giving you ˹sincere˺ advice. And I know from Allah what you do not know. Do you find it astonishing that a reminder should come to you from your Lord through one of your own, warning you, so you may beware and perhaps be shown mercy?” But they rejected him, so We saved him and those with him in the Ark, and drowned those who rejected Our signs. They were certainly a blind people….. (stories of the Prophets)  |
| The Stories (28): 56 | You surely cannot guide whoever you like ˹O Prophet˺, but it is Allah Who guides whoever He wills, and He knows best who are ˹fit to be˺ guided. |
| Family of ‘Imran (3): 19 | Certainly, Allah’s only Way is Islam.1 Those who were given the Scripture did not dispute ˹among themselves˺ out of mutual envy until knowledge came to them.2 Whoever denies Allah’s signs, then surely Allah is swift in reckoning. |
| The Disbelievers (109): 1-6 | Say, ˹O Prophet,˺ “O you disbelievers! I do not worship what you worship, nor do you worship what I worship. I will never worship what you worship, nor will you ever worship what I worship. You have your way, and I have my Way.” |
| She That is To Be Examined (60): 8 | Allah does not forbid you from dealing kindly and fairly with those who have neither fought nor driven you out of your homes. Surely Allah loves those who are fair. |
| The Table Spread (5): 2 | O believers! Do not violate Allah’s rituals ˹of pilgrimage˺, the sacred months, the sacrificial animals, the ˹offerings decorated with˺ garlands, nor those ˹pilgrims˺ on their way to the Sacred House seeking their Lord’s bounty and pleasure. When pilgrimage has ended, you are allowed to hunt. **Do not let the hatred of a people who once barred you from the Sacred Mosque provoke you to transgress**. Cooperate with one another in goodness and righteousness, and do not cooperate in sin and transgression. And be mindful of Allah. Surely Allah is severe in punishment. |
| The Table Spread (5): 8 | O believers! Stand firm for Allah and bear true testimony. Do not let the hatred of a people lead you to injustice. Be just! That is closer to righteousness. And be mindful of Allah. Surely Allah is All-Aware of what you do. |
| Family of ‘Imran (3): 130-136 | O believers! Do not consume interest, multiplying it many times over. And be mindful of Allah, so you may prosper. Guard yourselves against the Fire prepared for the disbelievers. Obey Allah and the Messenger, so you may be shown mercy. And hasten towards forgiveness from your Lord and a Paradise as vast as the heavens and the earth, prepared for those mindful ˹of Allah˺. ˹They are˺ those who donate in prosperity and adversity, control their anger, and pardon others. And Allah loves the good-doers. ˹They are˺ those who, upon committing an evil deed or wronging themselves, remember Allah and seek forgiveness and do not knowingly persist in sin—and who forgives sins except Allah? Their reward is forgiveness from their Lord and Gardens under which rivers flow, staying there forever. How excellent is the reward for those who work ˹righteousness˺! |