

World Interfaith Harmony Week-2020

WORLD INTERFAITH



HARMONY WEEK

**RESEARCH REVIEW International Journal of
Multidisciplinary**

ISSN: 2455-3085 (Online) | Impact Factor: 5.164 | Peer Reviewed Journal

Paper and Poster Presentation Part-1

Organized By:

Shri P.K. Chaudhari Mahila Arts College, Sector-7,
Gandhiangar, Gujarat (India)

Session on Interfaith Harmony

Pro. Dr. Mina Vyas

Associate Professor,

Shree P.K Chaudhari Mahila Arts College,

Sector-7, Opp. Central S.T. Bus Depot, Gandhinagar, Gujarat 382007

A comprehensive consultative session on how to promote interfaith harmony in Punjab, make it safe from hate and violence and give space to followers of different religions living here was held at Ministers' Block here.

Muslim leaders from different schools of thought, leaders from the communities of Christian, Hindu and Sikh faith, youth representatives, academics, journalists and others attended the session. Barrister Saeed Nasir, Director, Treaty Implementation Cell, Ministry of Human Rights, Punjab, chaired the session. The consultation was organised by the ministry in collaboration with Youth Development Foundation (YDF) - an organisation working for peace and youth empowerment. The consultation was organised to seek and compile suggestions for incorporation into the proposed interfaith policy for Punjab province.

Shahid Rehmat, executive director, YDF, said it was a great development that religious leaders from different faiths had decided to find solution to the conflicts and violence caused due to intolerance and discrimination on the basis of religion. He shared there would be 12 consultation meetings with different stakeholders like lawyers, academics, journalists, religious leaders, etc, after which suggestions collected from them would be considered for inclusion in the Punjab interfaith policy. Barrister Saeed Nasir said interfaith harmony was a burning agenda at the national and international level. He said, "We should move forward from the concept of mutual tolerance and awareness to achieve interfaith harmony

Dr Allama Raghbir Naeemi, principal, Jamia Naeemia, Lahore, suggested revisiting the curriculum and discourage all forms of hatred in books. He recommended the ministry take the education ministry on board as well to have an inclusive policy. Christian scholar and a representative of Church of Pakistan Father Qaiser Feroze said, "We as a society must understand that interfaith means paying respect to others' values, norms, religions, and traditions."

Know God Know Peace

Dr. Geetaba Chavda
Associate Professor,
Dept. Sanskrit, M.N. College Visnagar

The Bhagavad-Gita contains wisdom that will help us get what we are really looking for, behind all pursuit of all the material stuff and experiences.

There is a beautiful verse in the Bhagavad-Gita:

One who is not connected with the Supreme can have neither transcendental intelligence nor a steady mind, without which there is no possibility of peace. And how can there be any happiness without peace? [Bhagavad-Gita 2:66]

This verse strengthens the conclusion of the previous verse by stating the reverse and negating it. Previously, Shree Krishna said "Know God; know peace." In this verse, he says "No God; no peace." A person who has not learnt to discipline the mind and senses can neither meditate upon God nor experience his divine bliss.

If we reflect upon this verse, it is saying that material life, chasing all these material things and experiences, instead of providing peace, leads to more agitation, more painful experiences. And this results in a dimming of whatever intelligence we have. If we are to actually come to the position of being fulfilled and peaceful, to have a spiritual life, and if we are to see things with clarity, then it's necessary for us to have transcendental intelligence. If we want to be able to achieve happiness, fulfilment, and peace, having steady intelligence is necessary. It's also necessary to curb this endless chasing of the demands of the senses and of our minds. If we are going to dedicate our life to simply following our minds and our senses, focusing our minds on all the different desires of the senses, we will not be able to come to the position of experiencing peace, to be free from disturbance.

So, if my life is spent trying to fulfil the desires that manifest in my senses and mind, without any consideration of whether this will actually bring me happiness, and whether this is a wise choice, then I will simply be experiencing an ever-increasing agitation instead of going the other way. In order to experience happiness, one must cultivate spiritual intelligence.

Krishna teaches Arjuna how to act wisely and gives him the knowledge he needs to understand his place in the universe. Krishna tells Arjuna that whoever has purified his mind in the fires of Knowledge and mastered his senses will obtain this Peace (IV.39).

**śhraddhāvān labhate jñānaṁ tat-paraḥ sanyatendriyaḥ,
jñānaṁ labdhvā parāṁ śhāntim achireṇādhigachchhati.**

That person, who gives up all material desires and lives free from a sense of greed, proprietorship, and egoism, attains perfect peace,2-71. In this verse, Shree Krishna lists the things that disturb one's peace, and then asks Arjun to give them up.

**eṣhā brāhmī sthitiḥ pārtha naināṁ prāpya vimuhyati,
sthitvāsyām anta-kāle 'pi brahma-nirvāṇam ṛichchhati. 2 -72**

O Parth, such is the state of an enlightened soul that having attained it, one is never again deluded. Being established in this consciousness even at the hour of death, one is liberated from the cycle of life and death and reaches the Supreme Abode of God.

Brahman means God, and Brāhmī sthiti means the state of God-realization. When the soul purifies the heart (the mind and intellect are sometimes jointly referred to as the heart), God bestows his divine grace, as mentioned in verse 2.64. By his grace, he grants divine knowledge, divine bliss, and divine love to the soul. All these are divine energies that are given by God to the soul at the time of God-realization.

When this state of God-realization is achieved, the soul is said to be jīvan mukt, or liberated even while residing in the body. Then, at the time of death, the liberated soul finally discards the corporeal body, and it reaches the Supreme Abode of God.

Those whose faith is deep and who have practiced controlling their mind and senses attain divine knowledge. Through such transcendental knowledge, they quickly attain everlasting supreme peace.

We long for peace: peace in the world, peace in our community and peace in our family. We have often heard that "peace begins with me" but how do we embody the peace that we seek? In the Bhagavad Gita, Krishna speaks directly about the need for peace, declaring that there is no happiness without peace. Furthermore, He lays out the path to attaining the supreme, spiritual peace that we long for.

Interfaith Harmony : The Divine message of Valmiki Ramayan

Dr. Yogini H Vyas

HOD, Sanskrit Department
Uma Arts & Nathiba Commerce Mahila College
Gandhinagar 382023

Valmiki Ramayan, adi-kavya (first poetic composition) is an, inexhaustible fountain of culture and knowledge. As an integral part of Indian cerebral and cultural system, it has profoundly impacted, and it still does so, lives immeasurable numbers of minds and souls in India and beyond, and also forms of human expressions – aural and visual among others.

Like creative faculty, Ramayan has earned serious critical consideration from various perspectives – literary, aesthetic, ethical, comparative, interdisciplinary, religious and philosophical among others. It continues to inspire and engage creative and critical minds, and would do so in future as well, as it contains frame works and traces of standardized creativity and human wisdom. In fact, many nations of the world possessing ancient civilization have their individual national epics. Such, for example, are the Illiad and Odyssey of Homer in Greece, Aenied of Virgil in Italy, Beowulf in England, Kalevala in Finland, Niebelungenlied in Germany, sohram-O-Rustam in ancient Persia and so on. Ramayana and Mahabharata of India belong to this class of poems. Rabindranatha Tagore considers Valmiki's epic as glorification of gruhasthashrama and the dignity of man. Even from the point of view of cultural impact, there is no other work as Ramayana. Macdonell says: "Probably no work of world literature, secular in its origin, has ever produced so profound an influence on the life and thought of a people as Ramayana. (Encyclopedia of Religion and Ethics, vol.X.,p 574)

Valmiki Ramayana is a saga of victory of good over evil. Apart from the lessons in morality deducible from it, it has certain express statements where they are emphasized elevating the work to the stature of Smruti literatuere (a text on moral principles). It has a rich storehouse of wise sayings of everyday utility to common man. These sayings generally take the shape of advice, the ways of the wise to suit all conceivable situations. Therein lies the utilitarian value of these sayings. One can draw inspiration from and get guidance from them in correct attitude to life and decent behavior and confirm one's conviction in actions. The high goal of human conduct for him was to do good to others and to achieve the highest knowledge and wisdom of the entire mankind. With his highest ideal of service to humanity. Ramayana is a masterwork of cultural synthesis and the noblest work of inspiration. It is rightly called a book of an ideal human conduct as well as duty that inspires mankind to dedicate itself to the service of humanity. Valmiki seeks from God the invisible power and strength to fight the evil and achieve the good. For this purpose he needs a hero

exemplifying qualities in him. Therefore, the poet prays to Sage Narad to suggest such a hero for his epic who is righteous, virtuous, dutiful, dynamic, steadfast and selfless. Valmiki's Rama is not a divine incarnation of God but a living epitome of morality and spirituality in Ramayana. Rama, the hero of Valmiki, does not seek grace of God or his compassion but self-reliance and inner strength to alleviate the sufferings of the mankind and to punish the evildoers.

The Ramkatha is a cultural mirror house that houses many mirrors of different sizes and kinds with Valmiki Ramayana as the principle piece while reflect its images depending on their distances and the ability to absorb and wield influence. The words of Brahm in Ramayana are the most befitting tribute to the sage poet and his composition:

Yavat Sthasyanti girayah saritashata mahitale |

Tavad ramayankatha lokeshu pracharisyati | |

- Balakanda 2:36

As long as the mountain and the seas exist on earth, the history of Ramayana will remain prevalent among people.

The words have proved true, as Ramayana has survived centuries of its existence in oral, written and also in virtual forms at the present time. It has been arrested by time and explained by the best minds in India and beyond. Shri Aurobindo was one of such persons who understood it.

“The work of Valmiki has been an agent of almost incalculable power in moulding of the cultural mind of India.....It has fashioned much of what is best and sweetest in the national character, and it has evoked and fixed in it those finer and exquisite yet firm should tones and that more delicate humanity of temperament which are as more valuable thing than the formal outsides of virtue and conduct.”

The civility of Ramayana age was a period of pleasant conversation, human conduct, elegance and complaisance. These were the standards of good conduct for every accomplished person. The propriety of human conduct of this era has always been an ideal of Indian etiquettes. The system of addressing at the time was indicative of affection ad intimacy as well as being cultured and splendid. The old people, the honorable saints, sages and brahmanas were addressed with such names as the glorious (bhavan) or the supreme (bhagvan). In common conversation, tvam (you) was prevalent but the feeling of love and respect with the pronouncing of it was well commingled that there hardly seemed a mean of feeling in this address. Friends of the same age group called each other by the term tata (father) or by personal names. The mother was addressed as “magnificent” (bhavati), mother(amba), and “the noble”. The feelings of indebtedness were

conveyed for favours received. The guest used to thank his host for providing him delicious food and comfortable stay. Though there were no standard terms in use for the purpose of thanksgiving but the feeling of gratitude was essentially suggested in possible words. Bharata satisfied at the flawless hospitality of Sage Bharadvaja, expressed his profound gratitude to him. The sages, under the umbrella of Agastya, came to express their indebtedness to Rama for his defeating of demons of that region. Sugriva thanking to Rama said :

Mighty (mahabahu) ! I have regained my almost lost fame and glory and my vanara kingdom because of your blessings.

- Kiskindhakanda 5:32

In formal life, truthful and deceit less conduct was accorded foremost value. People used to behave in a humble and cultivated manner and used to be always eager to seek forgiveness for their wrongs. The arrow-stricken Vali, first of all, ill-behaved with Rama for his cruel deed of his shooting and accused him of being a hypocrite like a well hidden under straws, but when Rama in sweet, strained and peaceful tongue, exposed his punishable misdeeds and at the same time promised him to keep his blessings on his son also, Vali then was convinced of his essentials of righteousness. His flawed vision towards Rama vanished and he, with his folded hands, began to seek Rama's forgiveness:

My master (prabho), please happily forgive me for improper words I spoke to you in my unconscious condition due to arrow strike.

Kiskindhakanda 18:66

Vali touched by brotherly love and with no feelings of enmity towards Sugriva, said:

Brother, ignorance had overpowered me, so, I committed this wrong to you. You should not find any fault in my conduct.

Ramayana, thus, emerges as a manual for etiquettes and propriety whose observations will make an individual a worthy being.

College: Shri P. K. Chaudhari,¹
Mahila Arts College,
Sec: 7, Gandhinagar,
Gujarat, India.



Name: Patel Nuzhat Banoo U.

Class: T.Y.B.A Sem: 6

Roll no: 2501 (2019-2020)

World Interfaith Harmony
Harmony & Peace
February - 2020

* Quotes on Peace & Harmony:

→ "Remember, humanity first, then everything else. Peace first, sophistication later, Harmony first, luxury later."

- Abhijit Naskar

→ "World peace must develop from inner peace. Peace is not just mere absence of violence. Peace is, I think, the manifestation of human compassion."

— Dalai Lama

→ "Peace does not mean an absence of conflicts; differences will always be there. Peace means solving these differences through peaceful means; through dialogue, education, knowledge; and through human ways."

— Dalai Lama

→ "Peace cannot be kept by force; it can only be achieved by understanding"

— Albert Einstein



College:- Shri P. K.
Chaudhari Mahila
Arts College.

Sec: F, Gandhinagar,
Gujarat, India.

Name:- Jani Chitra R.

Class:- T.Y.B.A Sem:-VI

Roll No:- 2503 (2019-2020)

WORLD INTERFAITH
HARMONY

HARMONY AND PEACE

FEBRUARY - 2020

मनःप्रसादः सौम्यत्वं
भावसंशुद्धिरित्येतत्तपो

मौनमात्मविनिग्रहः।
मानसमुच्यते ॥१६॥

अध्याय ३७
गीता

4

Peace and tranquility of the mind, harmony and confidence in oneself, love, caring and gentleness towards, and purity of the heart, are all the elements which create harmony of the mind.

ॐ सह नावतु सह नो भुनक्तु
सह वीर्यं कर्वावहे ।
तेजसिवा नावधीतमस्तु
मा विद्विषावहे ॥

ॐ शान्तिः शान्तिः शान्तिः ॥

Let us together be protected and let us together be nourished by God's blessings. Let us together join our mental forces in strength for the benefit of humanity. Let our efforts at learning be luminous and filled with joy, and endowed with the force of purpose.

Let us never be poisoned with the seeds of hatred for anyone. Let there be peace and serenity in all the three universes.



5
College Name: Shri P.K.
Chaudhari Mahila
arts College.

Name: Brahmbhatt Nisha
N.

class: F.Y. B.A. Sem-II

Roll No: 527.

World Interfaith HARMONY.
Harmony and Peace. 2020.

Peace and harmony can bring a peaceful and stable order to society and they are a necessary condition for the survival and development of mankind.

Harmony and peace is the path always chosen by wiser people in order to bring growth and prosperity in the society.

Let's go to see Harmony and peace how to help our life.....

* Some lines on Harmony and peace.

1. Harmony and peace refers to the state without any conflicts, fights or disturbance.
2. Harmony and peace makes a nation to prosper and grow in a very peaceful manner.
3. Harmony and peace depends upon Social, economical, political and religious factors of nation.
4. It is the need of the hour for many nations in today's increasingly complex world.
5. Peace and harmony brings stability and order in Society.
6. Harmony and peace helps in dealing with many disputes through negotiation and peaceful dialogues.

7. In India, Harmony and peace is maintained by the guiding principles of Indian Constitution.

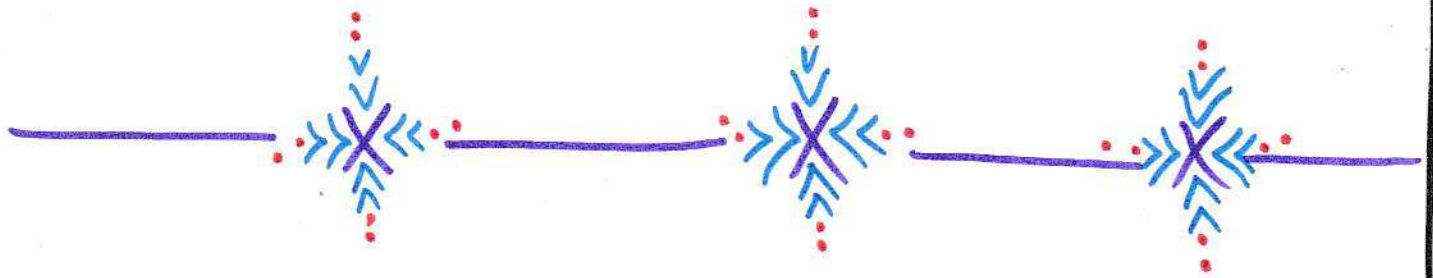
8. Peace and harmony is promoted by concept of Secularism meaning treating all religions equality in a state.

9. Terrorism, religion, politics, inflation, Caste reservation system are the factors disrupting peace and harmony.

10. The reservation in jobs basis Caste System in India has caused many stirrs over a period of time hampering the peace and harmony across the nation.

11. Harmony and peace helps in protecting the rights of the citizen and lead to violence free democratic Society.

8
12. Harmony and Peace helps in improving the business and economy thereby solving the problems of unemployment.





Name:- Agaju Sneha N.

College:- P.K. Chaudhary

Roll no:- 555

Work:- International Work

Sub:- Harmony and Peace

"International Work"

Harmony and Peace

When people solicit "What is Peace and harmony?", I would always say that it is the immense joy in having the equality, feeling in our hearts towards all the different people in this world based on religion, wealth status, etc and treating them with respect and pure love. I believe that Peace can be maintained in a country only when the government treats everyone equally and respectfully. Only then will the people of the nation exhibit brotherhood

towards all.

10

We should invest thoughts and benefits of Peace and harmony in the entire world towards the righteous Path tomorrow.

Peace and Harmony brings stability and order in society.

When someone asks "what is the need for Peace and harmony?" We simply say in order to prevent wars we need Peace and Harmony. Nevertheless no one has ever given a deep thought towards the actual need for Peace and harmony. There are so many necessities for Peace and harmony in a country not just for preventing the occurrence of wars. I would not say that it is not a major reason as it is one of the main reasons although there are many minor reasons that have evolved into this major reason.

Peace is a puzzle waiting to be solved, Harmony is the precious key to

unravel the puzzle. ^{ok}

11

Lastly, I would like to conclude by saying that Peace and harmony is not only needed among people but also among countries in order to make this world a better place for everyone to live in. Learn the true meaning of friendship by respecting the values followed in a country and help them in times of need. Even if we know or do not know a person, giving them a big hearty smile is more than enough to grow a lovely relationship towards everyone and also to make their day peaceful and great.

^{ok} Before men can bind peace and harmony within themselves, they must first fall in love with their country. ^{ok}



Name:- Kadri Sufiya B.
Roll:- 604
collegename:- P.K chaudhari Arts
College.
Sub:- Harmony and Peace

* International work. *

Harmony and Peace

Peace is concept of societal Friendship and harmony in the absence of hostility and violence. in a social sense, Peace is commonly used to mean a lack.

Peace and harmony is a basic Prerequisite. Peace and harmony can bring a peaceful and stable order to society and they will

a necessary condition for the survival and development of mankind.

A world deprived of peace and harmony certainly will fall apart and return to the jungle era in which the strong prey on the weak.

Peace and harmony is an essential benefit. Peace and harmony are enjoyed and possessed jointly by mankind, which is a base for the full realization of the creativity.

Peace and harmony is an ideal path. Peace and harmony mean dealing with disputes and resolving conflicts fairly and properly with neutralization and middle way principles to further the welfare of each individual as well.

14
as the wellbeing of mankind
as a whole. Peace and harmony
is high wisdom. It is the height
of wisdom that determines the
breadth of vision, the depth of
exploration, the extent of progress
and the limit of transcendence.
None of the current major religions
and world cultural traditions of the
pursue harmony. history shows that
all thoughts that are againsts peace
and harmony are againsts the
will of the people and shall perish
by themselves.



15

College Name :- Shri p.k.
Chandhary Mahila Arts College
Student Name :- patel
Reeya mimesh kumar
Class :- F.Y. B.A.
[English]
Roll NO :- 579

Title :- World Interfaith Harmony
Harmony and peace feb :- 2020

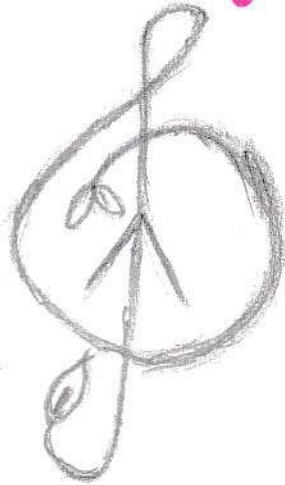
Introduction Of peace And Harmony :->

I would like to begin this article about peace And Harmony with an inspiration quote.

" Always aim at complete harmony of thought and word and deed. Always aim at purifying your thoughts and everything will be well " - Mahatma Gandhi

When people solicit " what is peace and harmony I would always say that it is the immense joy in having the equality feeling in our hearts towards all the different people in this world

16
based on religion, wealth status, etc and treating them with respect and pure love. I believe that peace can be maintained in a country only when the government treats everyone equally and respectfully.



Peace &
Harmony

"Peace does not mean the absence of war, peace means the presence of harmony, love, satisfaction and oneness. Peace means a flood of love in the world family."

Sustaining Harmony :->

- Justice, Equality and peace in the family, in the community in the country and in the world.
- Harmony at the grassroots is best promoted by those whose stakes are high: the urban and rural poor.
- Putting women's concerns center-stage to ensure development is equitable and sustainable.

17
" Every thought that we put into the world affects it, Think love, think peace, think harmony."

Music is a universal language that transcends borders. In its diversity, it is perhaps the purest articulation of the human spirit and a clarion call to freedom that goes beyond words. equality love and hope.

" Love, peace, joy & harmony are the best vitamins in the universe."

" peace on earth is possible only when soul and mind live in harmony."

" peace does not mean the absence of war, peace means the presence of harmony, love, satisfaction and oneness. peace means a flood of love in the world family."

" peace and Harmony is the nature of work. Both are the elements of life."

- Mohd Najamudin.



College Name :- Shri P. K.¹⁸
Chaudhari Mahila Arts,
College.

Student Name :- Chaudhary
Mansi Nareshbhai
Class :- F.Y. B.A. English
[SEM-II]

Roll No. :- 592

World Interfaith Harmony

Harmony and Peace - 2020

⇒ Path to the realization of peace and harmony:-

Ever since the 21st century, cultural problems have aroused world-wide concern. It has been deeply realized by those who have insight that without global cultural harmony, mutual political trust and economical benefit are mere theory or become mere formality, not to mention forming effective international cooperation when confronted with global challenges. Therefore, an integration of global cultures at in-depth level is of pressing urgency to human society. Thus I would like to raise three points:

I. The organic integration of overall diversity¹⁹ and regional diversity.

With exchanges becoming increasingly frequent, diversity is not only a description of the status of the world as a whole; it is also a reflection of the reality of most countries of each region. In some places, because people pursue unitary domination with once-sided approach and fail to achieve diversity and mutual integration, a great number of confrontations among ethnic groups and social conflicts are created which not only affect their own stability, but also produce elements of instability in neighbouring regions.

"Be the harmony in the melody
echoing in the heart of humanity."

II. The organic integration of consensus thinking and diversity modes.

Regarding values, we should help the major cultural traditions reach certain universal consensus under the precondition of mutual respect. Although varying living environments have produced varying traditions, among them there should still be many

20

common concepts which have common thinking that has universal meaning and become the common spiritual wealth of all human beings.

"Humility without harmony is more dangerous to itself than the t-rex was to other creatures."

III. Organic integration of absorption value and contribution value.

Contribution value refers to making in-depth summary of the positive values of the existence of one culture contributes to other cultures and making appropriate constructive suggestions to other cultures. The more positive values a culture contributes to other cultures, the more it can be respected and recognized by other cultures, and the more it can make great contribution to the whole human culture. The "Harmony Culture", an excellent tradition of Chinese civilization.

"There is no such thing as "my country," "your country", it's all ours."



College - Shri P.K. Chaudhary Mahila
Arts college, Gandhinagar.

Name - Chaudhary Bhavana
Shivnam Bhai

Roll No. - 534

Standard - F.Y. BA. (English)

WORLD INTERFAITH HARMONY

Harmony and Peace February - 2020

Because we all share this Planet Earth
We have to Learn to Live in
HARMONY AND PEACE
with Each Other and with Nature.

This is not just a Dream
But a **NECESSITY**

What is peace and harmony?

Peace and harmony is an essential benefit.
Peace and harmony is an ideal path. Peace
and harmony mean dealing with disputes
and resolving conflicts fairly and properly

with neutralization and Middle Way principles to further the welfare of each individual as well as the wellbeing of mankind as whole.

Why peace and harmony is important?

Peace and harmony brings stability and order in society. It also helps in survival and development of mankind. Peace and harmony helps in dealing with many dispute through negotiation and peaceful dialogues. In India, peace and harmony is maintained by the guiding principles of Indian Constitution.

How can we maintain peace and harmony in the society?

- Participate in community events....
- Connect with your neighbors...
- Hang out with friends on a regular basis....
- Spend quality time with family. ...
- Be vulnerable and honest with friends and family....
- Be generous and caring to your partner or spouse.

Every thought that we put into the world affects it. Think love, think peace, think harmony.

How to Live in Harmony with others

Living with harmony with others is easier said than done, especially in a world filled with conflict, catastrophes, and differing opinions. You may struggle to feel in sync with people close to you and with society at large. Start by connecting with family, friends, partners and neighbors. Focus on dealing with any disharmony in your life in a generous, compassionate way and giving back to people in your community. Make sure you also maintain your own personal sense of harmony, as this will help you feel in sync with others.

Love, peace, joy and harmony are the best vitamins in the universe.

I would like to conclude by saying that peace and harmony is not only needed among people but also among countries in order to make this better place for everyone to live in. Learn the true meaning of friendship by respecting the values followed in a country and help them in times of need. Even if we know or do not know a person, giving them a big hearty smile is more than enough to grow a lovely relationship towards everyone and also to make their day peaceful and great.

Veganism is not about giving anything up or losing anything; it is about gaining the peace within yourself that comes from embracing nonviolence and refusing to participate in the exploitation of the vulnerable.



College Name :- Shri P. K.
 Chaudhary Mahila Arts College
 Student Name :- Chaudhary
 Rumila Panchubhai
 class :- F.Y. B.A. (English)
 Roll No :- 548

Title :- World Interfaith Harmony
 Harmony and Peace Feb - 2020

Introduction OF Peace And Harmony

I would like to begin this article about peace and harmony with an inspirational quote.

"Always aim at complete harmony of thought and deed. Always aim at purifying your thoughts and everything will be well"

- Mahatma Gandhi

When people solicit " what is peace and harmony ?"

I would always say that²⁶
it is the immense joy in having
the equality feeling in our hearts
towards all the different people
in this world based on religion,
wealth status, etc and treating
them with respect and pure love.

Questions of Deep Depth About Peace And Harmony:

When someone asks "What is the
need for peace and harmony?" we
simply say in order to prevent wars
we need peace and harmony.
Nevertheless no one has ever given
a deep thought towards the actual
need for peace and harmony.

WAR :

The reason why wars evolve
is due to lack of respect towards
all the religions in the world.
People these days get easily
manipulated into wrong acts such
as terrorism due to the lack of
peace and harmony feeling in
their hearts. AS said by Oliver
Wendell Holmes,

" The only condition of 27
peace in this world is to
have no ideas, or, at least
not to express them."
- Oliver Wendell

RESPECT FOR RELIGIONS ÷

Every human being deserves respect no matter what religion or social class she belongs to which is the basic criterion to prove that we are humans. In order to learn each other's religion and their religious values we need to respect everyone equally.

POLITICAL ASPECT OF PEACE & HARMONY ÷

Peace and Harmony is also needed for the growth of the country in political aspects and for the benefit of the country's people.

" Before men can find peace and harmony within themselves they must first fall in love with their country."

- Lord Acton



28

Name : Chaudhary Bharati
Harinambhai
Collage Name : P.K. Chaudhary
Mahila arts collage

Class : f.y. b.A. Sem: II

Roll No : 533

World Interfaith Harmony
Harmony and peace Feb : 2020

→ Every thought that we put into the world affects it.
Think love, think peace,
think harmony.

Peace and harmony is an essential benefit. Peace and harmony is an ideal path. Peace

and harmony mean dealing with disputes and resolving conflicts fairly and properly with neutralization and Middle Way principles to further the welfare of each individual as well as the wellbeing of mankind as a whole.

→ Important :-

- Peace and harmony brings stability and order in society.
- It also helps in survival and development of mankind.
- Peace and harmony helps in dealing with many disputes through negotiation and peaceful dialogues.
- In India, peace and harmony is maintained by the guiding

principles of Indian Constitution.

“ Raindrops / make rivers and ocean - our deep intention and positive actions will make the world free from nuclear weapons and wars. ”

The **harmony** of something is the way in which its parts are combined into a pleasant arrangement.

The ordered harmony of the universe. He looked more relaxed, as if some of the harmony from his surroundings had flowed into him.

Peace and Harmony is the nature of work. Both are the elements of life.



collage name:- shri P.K
chaydhari mahila
ARTS collage

Student name:- Desai
Nikita Karmumbhai
class :- F.Y. BA English
[sem. II]
Roll No :- 507

* World interfaith Harmony

* Harmony and Peace - 2020

* Join the efforts of use art to
promote peace and unity :-

The Harmony from peace foundation is a NGO dedicated to promoting international and intercultural understanding through music and visual arts, all while celebrating individual heritage and cultures. we utilize music and

Visual art is a universal language.

Focusing on children and teens.

A Harmony For peace concert is designed to establish a commitment to a global vision; a establish a meeting of minds and a joining of hands guided by the light of hope. At these concerts,

we celebrate peace and unity with cross cultural artist and performers, joining together for a call for global peace and non-violence for children. world renown artists have performed together with local.

young artist's groups providing the opportunity to "play Together For peace"

Our mission

At Harmony For peace, we believe in the power of the arts.

the language of music³³
and expression of imagery.

Arts touches and unites
peoples across cultures and
creates one voice for world
peace.

This to ensure a
safe and peaceful environment
for our children and their
children in their homes,
communities, and the world.

we aim for nonviolence,
non proliferation, and reconciliation
for a conflict-free world among
peoples.

One Voice one world

Join us the effort to
promote peace and a nuclear
weapon free world by singing
your name to our pledge..



Name: Gajjar. Arpi. M.

College: Shri. P.K. Mahila
Arts college.

Roll No.: 610



Harmony and Peace

I would like to begin this topic about Peace and Harmony with an inspirational quote:

"Always aim at complete harmony of thought and world and deed.
Always aim at purifying your thoughts and everything will be well."
- Mahatma Gandhi

When people solicit "What is peace and harmony?" I would always say that it is the immense joy in having the equality feeling in our hearts towards all the different people in this world based on

religion, wealth, status etc. and treating them with respect and pure love. I believe that peace can be maintained in a country only when the government treats everyone equally and respectfully only then will the people of the nation exhibit brotherhood towards all. We should invest thoughts and benefits of peace and harmony in the hearts of children who are going to lead the entire world towards the righteous path tomorrow.

" Before men can find peace and harmony within themselves they must first fall in love with their country!"
 - Lord Action

Every citizen of the nation should first develop the love and different affection towards their country and work towards the betterment of the country. The one thing that would help in that is when all the citizens show peace in their everyday lives and harmony towards everyone. Only then will a country lead the path to success as peace and harmony in a country is the ultimate key to victory.

Lastly, I would like to conclude by saying that peace and harmony is not only needed among people but also among countries in order to make this world a better place for everything to live in. Learn the true meaning of friendship by respecting the values followed in a country and help them in times of need. Even if we know or do not know a person, giving them a big hearty smile is more than enough to grow a lovely relationship towards everyone and also to make their day peaceful and great.

"Peace is a puzzle waiting to be solved;
Harmony is the precious key to unravel the puzzle."