INSPIRING IMPRESSIONS OF MOMENTS OF PRAYER.

INTER-RELIGIOUS ENCOUNTERS

BRUSSELS, FEBRUARY 2018



CONCEIVING THE PROJECT:

I.T.OUCH' Alameda and Chapel for Europe are 2 religious non-profit organisations based in Brussels. They aim at promoting ecumenical and interfaith dialogue and organise different types of events (Prayers, Conferences, Concerts, Debates....) to raise awareness about the crucial issue of living together in a multicultural and multi-religious environment such as Brussels is.

As members of Plateforme Interconvictionelle Brussels, that coordinates the various initiatives within the framework of the WIHW, we decided to innovate by developing a long running activity, rather than organising a single event: interfaith encounters linking Christians, Muslims, Jews and people of other faith traditions in a spiritual journey exploring what Prayer means to them.

Bearing in mind all the above and trying to materialise the motto of the WIHW : "Love of God and Love of the Neighbour or Love of the Good and Love of the Neighbour", we conceived a project in 4 stages focusing on individual and community experiences of "Praying – En Prière – In Gebed", connecting people in various ways (gathering together, reaching out with publications, sharing in Social Media), and inviting them to express their faith and feelings in inspiring and artistic ways (photo contest, concert, Prayer...).







DEVELOPING THE PROJECT:

- 1st Stage: ORGANISING A PHOTO CONTEST
- 2nd Stage: INTERFAITH PRAYER AND CONCERT
- 3rd Stage: PHOTO EXHIBITION
- 4th Stage: INTERRELIGIOUS CALENDAR







1ST STAGE: ORGANISING A PHOTO CONTEST

- Preliminary Interfaith Meetings debating on the project.
- Elaboration of the project: setting topic, dates, terms and conditions, constitution of the Jury, prizes, etc...

Photo Competition 2017-2018 "PRAYING. Inspiring impressions of moments of prayer" Terms and Conditions

Article 1 – Organizers LTLOGKT, activity programme of Centre Alameda ASEL and Chapel for Europe ASEL in the finanework of Works Interfaith Hammory Week with the support of Platforme Interconvictionnelle Brauelle Lauch the first Photo Competition "Projing, Inspiring Impressions of moments of Prayer" on the "of December 2010.

You can follow the campaign on our Facebook and websites

- LTJOUCH':
 https://www.facebook.com/ITOUCHAlameda.
 https://www.facebook.com/ITOUCHAlameda.
 https://www.facebook.com/
 Chapel for Europe:
- Chapel for Europe:
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More information about the contest can also be found on our partner organizations' Facebook page https://www.facebook.com/slateformintercom/chioneallahrmailes/.

Article 2 - Conditions for Participation & Eligibility

Participation to the photo competition is free and open to any person who is st years old or above. Theme This photo competition will focus on impressions of moments of prayer, in all religions and beliefs, both in community and individually.

Each participant shall submit an entry following this guideline: Share with us what proving means to you.

Cab approximation on any lashest one watery during the particular difference of the competitions (December of samp - $q^{(n)}$ = 0.03), which is the competition of the competition of

Contest Terms & Conditions EN

Concours photos 2017-2018 " EN PRIÈRE. Praying. Inspiring impressions of moments of prayer." Termes et Conditions

Article 1 – Organisateurs LLDUOUT, programme d'activité du Centre Alamoda ASBL et Chapel for Europe ASBL, dans le contexte de la Vavid Interfath Hammory Week, et avec le soutien de la Plateforme Interconvictionnelle Bruzelles, lancert un concours photos "E N PRIZ BL. Praying, Inspiring impression of memories of prayer" i de dicembre 2017.

Vous pourrez suivre la campagne sur nos pages Facebook et nos sites web 1 • ILTORICE: • Integritmourfacebook.com/ITOUCHMameda/ • Integritmourfacebook.com/ITOUCHMameda/ • Chael for faurose 1:

Chapel for Europe : o <u>https://www.facebook.com/chapelforeurope/</u> o <u>https://www.chapelforeurope.eu</u>

Vous trouvenz également de plus amples informations sur le concours sur la page Facebook de notre partenaire : <u>https://www.facebook.com/plateformeinterconvictionnellebruselles/</u>.

Article 2 – Conditions de Participation & Eligibilité La participation au concours est gratuite et ouverte à toute personne de 18 ans ou pk

Thimme Ce concours photos vise des impressions de moments de prière, dans toutes les traditions religieuses spintuelles, aussi bien individuelles et communautaires.

Chaque participant enversa une photo, suivant cette consigne : Partagez avec nous ce que prier signifie pour vous. Chaque participant ne peut envoyer qu'une saule photo pendant la période du concours(+décembre 1017 - 15

jamie: 2009; La photo participantes ne seront acceptées que si le formulaire a été rempli. ***a participantes au concours implique l'acceptation sour réserve de Printipantie de ces Termes et Canditio La nor-respect de car religies aux comme consignance la disquisification du participant. Date délato La compétition commenza à suban (CAT =) le s décambre avo;. Date delato La compétition terminar à suban (CAT =) le s décambre avo;.

Contest Terms & Conditions FR

Photo Competition "PRAYING. Inspiring impressions of moments of Prayer."

Share with us what praying means to you.

LTGOOT and Chaper for Turgop ARB, index you to participate in this photo control which takes pice in the Instrument of World Ministria Minneum World with the separet of Anterform Interactionale Boards. We would like to Solaro what paraging means to you! Be created the inspiring Se artistic! Working atoms should: - Nutrates an imaging removed of proof (a st religions and balant, both in community and individual))

 be artistically appealing be accompanied by a description/caption of no more than 100 words explaining why this image is a de hadr praying means to you.

Participation to the photo competition is free and open to any person who is 18 years old or above.

INSTRUCTIONS

1. Take a photograph that can illustrate different ways of praying, and comment on your approach. Hyou take a picture with a camera, make are that the photos in thigh Resolution (1600 ±1200 pixels mist if you take a photo with a sametphotom, make are that the photos in full Size (MOR miximum). 2. First the testings and antimistics from with your man, but rame, age, await, address, country.

Link to form: https://goo.gl/forms/MW9G4DM8m7FUJa2

 Write a description/caption on the submission form of no more than 120 words (300 characters including spaces) describing what the image is, where it was taken, and how it illustrates an impriring moment of prayer for you.
 Submit the image is in specify format, indicating the name of the photographer on the picture's meetades.

Example: sumame_name.jpeg Name of photographer, agency or publication must not be visible on the picture itself.

 Read the terms and conditions and check the box on the online submission form to agree before uploading photo. Once done, upload your image in _peg/ jpg format via the form.

Abstract for website EN

Concours photo " EN PRIÈRE. Praying. Inspiring impressions of moments of Prayer."

Partagez avec nous ce que prier signifie pour vous.

LT.DUCH' et Chapel for Europe AISBL vous invitent à participer à ce concours photo, qui a lieu dans le cadre de World Interfaint Harmony Week avec le soutien de la Plateforme Interconvictionnelle Bruxelles.

Nous voulons découvrir ce que prier signifie pour vous ! Soyez créatif ! Inspirant ! Artistique ! Les photos gagnantes devront :

- Ruster un moment inspirant de prière (dans n'importe quelle religion et tradition spirituelle, en communauté ou individuel)
- Communiaute du monitore 1 faire preve d'une bonne qualité artistique é être accompagnées d'une description/légende de maximum 100 mots qui explique en quoi l'image est représentative de ce que la privie signifie pour vous

Interessé-e à tenter votre chance ? La participation au concours photo est gratuite et ouverte à toute personne de 18 ans ou plus

INSTRUCTIONS

 Prenez une photo qui peut illustrer une façon de prier, et expliquez votre approche.
 Si vous prenez une photo avec un appareil photos, faites-en sorte que la photo soit de Haute Résolution (1600 x 1200 pixels minimum)
 Si vous prenez une photo avec un smartphone, faits-en sorte que la photo soit Pull Size (4MP minimum)

 Remplissez le formulaire en ligne : prénom, nom, âge, email, adresse, pays. Lien vers le formulaire <u>https://goo.ut/forms/MINVIG4IDMBm7HUa2</u>

 Rédigez une description/lègende sur le formulaire d'au maximum 100 mots (800 caractères, espaces inclus) qui décrit ce que représente l'image, où la photo a été prise, et en quoi elle est pour vous une illustration d'un moment inspirant de prise.

4. Envoyez la photo en format .jpeg/jpg, et indiquez le nom du photographe dans les metadata de l'image. Exemple: nom préname jpeg Ni le nom du photographe, ni l'agence ni la publication ne peuvent apparaître sur la photo elle-même

Abstract for website FR







• Setting up communication of the Contest: poster, invitations, Social Media, radio interview, etc...





Chapel for Europe @ChapelforEurope - 1 Dec 2017

Sharing on Social Media



Radio Interview – RCF Belgique







• Establishing a shortlist of the participating pictures; choosing the 12 finalists





Description for each of the 12 finalist photos / Description pour chacune des 12 photos finalistes

#1 This lovely girl was very much into meditation in St. Gilles cathedral in Edinburgh.

1# Cette charmante fillette en méditation à la cathédrale Saint Gilles à Edimbourg.

#2 -School children meditating at interior court of Wat Pho Temple in Bangkok last September. Impressive to experience silence for more than half an hour.

2#Elèves méditant dans la cour intérieure du temple Wat Pho à Bangkok en septembre dernier. Expérience de silence impressionnante pendant plus d'une demi-heure.

Description of the 12 finalists photos EN & FR











• Meeting and deliberation of the Interfaith Jury

| Member of the Jury | | | | | | | 1111 | | | | | |
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| | | | | | | | | | | | | 19 |
| 1. TECHNICAL CUALITY AND AESTNETICS - MAX: 4 POINTS | | | | | | ~ | | | | | - | |
| Good framing - 1 point | | - | - | - | | - | _ | | <u> </u> | <u> </u> | <u> </u> | - |
| Good focus - 1 point | | | - | | | | _ | | - | | - | - |
| Sufficient luminosity - 1 point | | | - | | | | _ | | - | | - | - |
| Sufable formal for what the photo intends to express - 1 point | | | - | | | | _ | | - | | - | - |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | 10 |
| 2. STUDOLIC AND ICONOGRAPHIC RICHNESS OF THE MAGE - MAX: 2 POINTS | | 1 " | - <i>"</i> | - 1 | ~ | <u> </u> | | | <u> </u> | 1 10 | 1 200 | - ⁻ |
| Image full of information - 1 point | | | - | | | | _ | | - | | - | - |
| Richness of the symbols and iconography - 1 point | | | - | | | | _ | | - | | - | - |
| | Lines | | - | | | | _ | | - | | - | - |
| | | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| 3. ADAPTATION TO THE TOPIC REQUESTED - MAX. 2 POINTS | | | | ~ | | ~ | | | | | - | |
| The photograph clearly reflects the proposed theme - 1 point | | - | - | - | | - | - | | - | - | - | - |
| Description is clear and explains intentions of photographer regarding topic - 1 point | - | | - | | | - | _ | | - | - | - | - |
| | Lane | | | | | | | | | | | |
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| 4. ORIGINALITY OF THE PROPOSAL AND APPROACH - MAX, 3 POINTS | | * | | ** | | * | | | | ** | 211 | *0 |
| Image represents a new way of approaching the subject in guestion - 1 point | | | - | | | - | - | | | | - | - |
| Original techniques are used - 1 point | | | - | | | - | - | | | - | - | |
| Original colour palette - 1 point | | - | - | - | | - | - | | - | - | | - |
| and an and a second sec | 1200 | | | | | | | | - | | | |
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| | | | | | | | _ | - | - | - | | |
| 5. THE COMPOSITION IS ENOTIVE AND EVOKES PHILOSOPHICAL REFLECTION - MAX. | | - | • | * | *1 | * | | ** | | - | 411 | 10 |
| | PUNIS | | - | | | | _ | | | | | - |
| Photo allows us to broaden our retlection on the proposed theme - 1 point | | | - | | | - | - | | - | - | | - |
| | | | | | | | | | | _ | - | - |
| Evokes emotions and sensations - 1 point | | | | | | | | | | | | |
| Evokes emotions and sensations - 1 point Innovative aesthetics to spark reflection - 1 point | | | | | | | | | - | | - | - |



Criteria for evaluation

Voting





1st Prize, 2nd Prize and 3rd Prize





Chapel for Europe

2ND STAGE: INTER-FAITH PRAYER AND CONCERT

On the 1st of February 2018, to open the WIHW in Brussels, we held an Interfaith Prayer, integrating the performance of a choir of young mentally challenged Muslim girls (Haby Lumina) and hang drum solo, creating an atmosphere of prayer and interiority.

About 100 people attended the event.



Ask, and it shall be given you; seek, and you shall find; knock, and it shall be opened to you. For whoever asks, receives; and he who seeks, finds; and to him who knocks, the door is opened.

Demandez, on vous donnera ; cherchez, vous trouverez ; frappez, on vous ouvrira. En effet, quiconque demande reçoit, qui cherche trou à qui frappe on ouvrira.

Matthew 7:7-8, Jesus of Nazareth - Matthieu 7, 7-8, Jésus de Nazareth

Confidence - Confiance Inch'Allah, choir - chorale *Lumino*, direction Habiba Hamdao



WORLD INTERFAITH HARMONY WEEK

PRAYING - EN PRIÈRE 1 - 2 - 2018 I.T.OUCH' & Chapel for Europe World Interfaith Harmony Week

Introduction

Au centre de notre être, il y a un point de néart qui rest pas toaché par le péché in par l'ibiacie, un point de vérité pure; c'est un point ou une étincolle qui appartient totalement à l'oite, qui rest janais à notre disposition, d'où Beu dispose de notre vio, qui et interacsetable aus fantaisaie de notre propre mental ou aux brutalités de notre volont. Ce petit point de néant et de pauvreté absolue est la pure gibre de Dieue n nous. Ces pour ainsi dire, son mo érôt en nous, en tant que notre pauvreté, notre indigence, notre dépendance, notre finitaion. C'est comme un diaman pur brillant de la lumière invibile du cé il. est en chacume et chacum et si nous pouvions le voir, nous verrions ces mililants de points se ténètemes et la cuauté de la via...Cette vision est seulement donnée. Mais la porte du cie est prote.

At the corter of our being is a point of nothingness which is untouched by sin and by linkins, a point of poster turk, a point or poster which belows enterlys to God, which is never or our disposal, from which God disposes of our leves, which is increasible to the fortunation of our burketing of our owner. Which little point of nothingness and of absolute povery is the pure glory of God in u. It is not speak 16 means written in u., as our powerty, a our lengthene, is not optimistic of the strengthene of the strengthene of the strengthene of disposes. It is not speak 16 means written in u., as our powerty, and our lengthene, is not optimistic of the strengthene of the strengthene of the strengthene disposes. It is not power hit more and the strengthene of the strengthene points of dipactoments power in the grant of heaves in the would neve in the displaces, and curking different in the gater of heaves is expressiver.

Thomas Mertor

Interfaith Prayer



Haby Lumina Performance



Hang Drum solo







3RD STAGE: PHOTO EXHIBITION

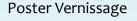
The Interfaith Prayer and concert, were followed by the Prize Award Winning Ceremony and the Vernissage of the Photo Exhibition.

At this occasion the winners shared their reflections on their photo, the message they wanted to convey to the audience.

This event served as a platform for exchange among people and representatives of different faiths in a laidback atmosphere.









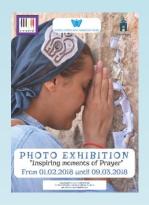




The Official UN Observance in the I* Week of February

The Photo Exhibition is still running until 9th of March 2018.

There are several requests to exhibit these pictures in other places in Brussels and abroad (for i.e. Paris – Espace Poveda).



Leaftet Exhibition Exhibition Photo Album



2nd PRIZE



1st PRIZE



3rd PRIZE





The Official UN Observance in the If Week of February

Chapel for Europe

The event of February 1st : Vernissage, interfaith prayer and photo exhibition in images and podcast

MARDI 30 JANVIER 13H10

Concours Photo iTouch-Chapelle pour l'Europe (Rozemarijn Vanwijnsberghe)

La Semaine Mondiale de l'Harmonie Interconfessionn...

ÉCOUTER

Radio Interview – RCF Belgique





WORLD INTERFAITH HARMONY WEEK







4TH STAGE: INTERRELIGIOUS CALENDAR

The 2018-19 interfaith 12-month calendar, published yearly by "El Kalima" (member of the Plateforme Interconvictionelle Bruxelles), will host the 3 winning pictures and the 9 finalist with the description given by the authors. We are currently preparing the lay-out of it.

Descriptions refer to their experience of prayer, in terms of: peace, mutual understanding, diversity, inclusiveness, intergenerational solidarity, beauty, nature...







CONSIDERING THE IMPACT OF THE PROJECT:

The initiative was successful in many regards.

It brought together people from various countries, backgrounds and beliefs.

About 50 photos were submitted, more than 100 participants took part in the event of 1st of February, numerous visitors came to the exhibition, there was a high Social Media interaction, the Interfaith Calendar will reach many households, the exhibition will travel abroad, etc...

At the different stages the initiative has increased the awareness about the importance of *interfaith dialogue and harmony*.

Moreover, the participants were incited to explore the benefits of interior life for better mutual understanding and *"love of the neighbour"*.

We believe that our initiative can serve as a model for other organisations around the world who would like to promote the same values. We hope the report is sufficiently explicit about the procedure and all the organizational details.







We remain available to supply further information and advice.

We sincerely thank you for creating this opportunity for exchange and advancement in the field of interfaith peaceful coexistence, crucial for nowadays society.

The organising team: Christiane, Irmina, Juani, Krystian, Rozemarijn, Sabina – Chapel for Europe, I.T.OUCH'





